

# Public Hearing & City Council Special Meeting

## Notice of Public Hearing

There is a public hearing on Thursday, May 7, 2020, starting at 4:30 p.m., immediately followed by a special meeting of the City Council. During both meetings, attendees will hear and discuss the Small Business Stabilization Program sponsored by the State of Illinois Department of Commerce & Economic Opportunity.

The Mayor is holding these two meetings in a “virtual” meeting room due to the COVID-19 Pandemic. This will allow for safe participation by elected officials, departmental managers, and any citizen interested in attending. Full details are shown below.

### May 7, 2020 Virtual Meeting Details

At no sooner than 4:20 p.m., visit the Cisco Webex meeting site by clicking the link below. Participants can also call using the number shown below.

<https://bit.ly/MattoonCC200507>

Meeting number (access code): 621 312 228

Meeting password: 20819

Join by telephone by **dialing 1-408-418-9388**

The City Administrator will mute all participants during the meeting. Participants need to send comments to the City Clerk’s office in advance. The City Clerk will read your comments into the record, or the Mayor will call upon you to speak at the appropriate time. You must contact the City Clerk’s office before 3:00 p.m. on May 7 by calling 235-5654 or by sending an e-mail to [cityclerk@mattoonillinois.org](mailto:cityclerk@mattoonillinois.org).

NOTE: Speakers must identify themselves by providing their full name for the record.

***SPECIAL MEETING***  
**CITY OF MATTOON, ILLINOIS**  
**CITY COUNCIL AGENDA**  
**May 07, 2020**  
**4:50 PM**

**4:50 PM BUSINESS MEETING**

Pledge of Allegiance

Roll Call

Electronic Attendance

**PRESENTATIONS, PETITIONS AND COMMUNICATIONS**

*This portion of the City Council meeting is reserved for persons who desire to address the Council. The Illinois Open Meetings Act mandates that the City Council may NOT take action on comments received on matters that have not been identified on this agenda, but the Council may direct staff to address the topic or refer the matter for action on the agenda for another meeting. Persons addressing the Council are requested to limit their presentations to three minutes and to avoid repetitious comments. We would also ask you to state your name and address for the record as well as stand when speaking.*

**NEW BUSINESS**

**1. Motion – Adopt Resolution No. 2020-3082: Approving the support of the Community Development Block Grant Program application for Village VII, Inc. (Alamo Steakhouse & Saloon) in the amount of \$25,000; and authorizing the mayor to sign all documents necessary for the transaction. (Owen)**

**2. Motion – Adopt Resolution No. 2020-3083: Approving the support of the Community Development Block Grant Program application for J&L Hub, Inc. (Hubbartt’s Downtown Diner) in the amount of \$25,000; and authorizing the mayor to sign all documents necessary for the transaction. (Owen)**

**3. Motion – Adopt Resolution No. 2020-3084: Approving the support of the Community Development Block Grant Program application for The Ice House of Mattoon, Inc. in the amount of \$25,000; and authorizing the mayor to sign all documents necessary for the transaction. (Owen)**

**4. Motion – Adopt Resolution No. 2020-3085: Approving the support of the Community Development Block Grant Program application for Elliott Furniture in the amount of \$25,000; and authorizing the mayor to sign all documents necessary for the transaction. (Owen)**

**5. Motion – Adopt Resolution No. 2020-3086: Approving the support of the Community Development Block Grant Program application for Gaines Photography in the amount of \$25,000; and authorizing the mayor to sign all documents necessary for the transaction. (Owen)**

**6. Motion – Adopt Resolution No. 2020-3087: Approving the support of the Community Development Block Grant Program application for Tacos Amigos in the amount of \$25,000; and authorizing the mayor to sign all documents necessary for the transaction. (Owen)**

**Adjourn**

**NEW BUSINESS:**

**CITY OF MATTOON, ILLINOIS**

**RESOLUTION NO. 2020-3082**

**A COUNCIL RESOLUTION OF SUPPORT FOR VILLAGE VII, INC.  
DBA ALAMO STEAKHOUSE & SALOON**

**WHEREAS**, the City of Mattoon is applying to the State of Illinois for a Community Development Block Grant (CDBG) Program grant, and

**WHEREAS**, it is necessary that an application be made, and agreements entered with the State of Illinois.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MATTOON, COLES COUNTY, ILLINOIS** as follows:

**Section 1.** The City of Mattoon is applying for a grant in the amount of \$25,000 for Village VII, Inc. under the terms and conditions of the State of Illinois and shall enter into and agree to the understandings and assurances contained in said application.

**Section 2.** The Mayor, on behalf of the City of Mattoon execute such documents and all other documents necessary for the carrying out of said application.

**Section 3.** The Mayor and City Clerk are authorized to provide such additional information as may be required to accomplish the obtaining of such grant.

Upon motion by \_\_\_\_\_ seconded by \_\_\_\_\_  
adopted this 7<sup>th</sup> day of May, 2020 by a roll call vote, as follows:

AYES (Names): \_\_\_\_\_  
\_\_\_\_\_

NAYS (Names): \_\_\_\_\_

ABSENT (Names): \_\_\_\_\_

Approved this 7<sup>th</sup> day of May, 2020.

\_\_\_\_\_  
Tim Gover, Mayor  
City of Mattoon, Coles County, Illinois

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Susan J. O'Brien, City Clerk

\_\_\_\_\_  
Dan C. Jones, City Attorney

Recorded in the Municipality's Records on \_\_\_\_\_, 2020.

**CITY OF MATTOON, ILLINOIS**

**RESOLUTION NO. 2020-3083**

**A COUNCIL RESOLUTION OF SUPPORT FOR J&L HUB, INC.  
DBA HUBBARTT’S DOWNTOWN DINER**

**WHEREAS**, the City of Mattoon is applying to the State of Illinois for a Community Development Block Grant (CDBG) Program grant, and

**WHEREAS**, it is necessary that an application be made, and agreements entered with the State of Illinois.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MATTOON, COLES COUNTY, ILLINOIS** as follows:

**Section 1.** The City of Mattoon is applying for a grant in the amount of \$25,000 for J&L Hub, Inc. under the terms and conditions of the State of Illinois and shall enter into and agree to the understandings and assurances contained in said application.

**Section 2.** The Mayor, on behalf of the City of Mattoon execute such documents and all other documents necessary for the carrying out of said application.

**Section 3.** The Mayor and City Clerk are authorized to provide such additional information as may be required to accomplish the obtaining of such grant.

Upon motion by \_\_\_\_\_ seconded by \_\_\_\_\_  
adopted this 7<sup>th</sup> day of May, 2020 by a roll call vote, as follows:

AYES (Names): \_\_\_\_\_  
\_\_\_\_\_

NAYS (Names): \_\_\_\_\_

ABSENT (Names): \_\_\_\_\_

Approved this 7<sup>th</sup> day of May, 2020.

\_\_\_\_\_  
Tim Gover, Mayor  
City of Mattoon, Coles County, Illinois

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Susan J. O’Brien, City Clerk

\_\_\_\_\_  
Dan C. Jones, City Attorney

Recorded in the Municipality’s Records on \_\_\_\_\_, 2020.

**CITY OF MATTOON, ILLINOIS**

**RESOLUTION NO. 2020-3084**

**A COUNCIL RESOLUTION OF SUPPORT FOR THE ICE HOUSE OF MATTOON, INC. DBA TRIPLE NICKEL**

**WHEREAS**, the City of Mattoon is applying to the State of Illinois for a Community Development Block Grant (CDBG) Program grant, and

**WHEREAS**, it is necessary that an application be made, and agreements entered with the State of Illinois.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MATTOON, COLES COUNTY, ILLINOIS** as follows:

**Section 1.** The City of Mattoon is applying for a grant in the amount of \$25,000 for The Ice House of Mattoon, Inc. under the terms and conditions of the State of Illinois and shall enter into and agree to the understandings and assurances contained in said application.

**Section 2.** The Mayor, on behalf of the City of Mattoon execute such documents and all other documents necessary for the carrying out of said application.

**Section 3.** The Mayor and City Clerk are authorized to provide such additional information as may be required to accomplish the obtaining of such grant.

Upon motion by \_\_\_\_\_ seconded by \_\_\_\_\_  
adopted this 7<sup>th</sup> day of May, 2020 by a roll call vote, as follows:

AYES (Names): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAYS (Names): \_\_\_\_\_

ABSENT (Names): \_\_\_\_\_

Approved this 7<sup>th</sup> day of May, 2020.

\_\_\_\_\_  
Tim Gover, Mayor  
City of Mattoon, Coles County, Illinois

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Susan J. O'Brien, City Clerk

\_\_\_\_\_  
Dan C. Jones, City Attorney

Recorded in the Municipality's Records on \_\_\_\_\_, 2020.

**CITY OF MATTOON, ILLINOIS**

**RESOLUTION NO. 2020-3085**

**A COUNCIL RESOLUTION OF SUPPORT FOR ELLIOTT FURNITURE**

**WHEREAS**, the City of Mattoon is applying to the State of Illinois for a Community Development Block Grant (CDBG) Program grant, and

**WHEREAS**, it is necessary that an application be made, and agreements entered with the State of Illinois.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MATTOON, COLES COUNTY, ILLINOIS** as follows:

**Section 1.** The City of Mattoon is applying for a grant in the amount of \$25,000 for Elliott Furniture under the terms and conditions of the State of Illinois and shall enter into and agree to the understandings and assurances contained in said application.

**Section 2.** The Mayor, on behalf of the City of Mattoon execute such documents and all other documents necessary for the carrying out of said application.

**Section 3.** The Mayor and City Clerk are authorized to provide such additional information as may be required to accomplish the obtaining of such grant.

Upon motion by \_\_\_\_\_ seconded by \_\_\_\_\_  
adopted this 7<sup>th</sup> day of May, 2020 by a roll call vote, as follows:

AYES (Names): \_\_\_\_\_

\_\_\_\_\_

NAYS (Names): \_\_\_\_\_

ABSENT (Names): \_\_\_\_\_

Approved this 7<sup>th</sup> day of May, 2020.

\_\_\_\_\_  
Tim Gover, Mayor  
City of Mattoon, Coles County, Illinois

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Susan J. O'Brien, City Clerk

\_\_\_\_\_  
Dan C. Jones, City Attorney

Recorded in the Municipality's Records on \_\_\_\_\_, 2020.

**CITY OF MATTOON, ILLINOIS**

**RESOLUTION NO. 2020-3086**

**A COUNCIL RESOLUTION OF SUPPORT FOR GAINES PHOTOGRAPHY**

**WHEREAS**, the City of Mattoon is applying to the State of Illinois for a Community Development Block Grant (CDBG) Program grant, and

**WHEREAS**, it is necessary that an application be made, and agreements entered with the State of Illinois.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MATTOON, COLES COUNTY, ILLINOIS** as follows:

**Section 1.** The City of Mattoon is applying for a grant in the amount of \$25,000 for Gaines Photography under the terms and conditions of the State of Illinois and shall enter into and agree to the understandings and assurances contained in said application.

**Section 2.** The Mayor, on behalf of the City of Mattoon execute such documents and all other documents necessary for the carrying out of said application.

**Section 3.** The Mayor and City Clerk are authorized to provide such additional information as may be required to accomplish the obtaining of such grant.

Upon motion by \_\_\_\_\_ seconded by \_\_\_\_\_  
adopted this 7<sup>th</sup> day of May, 2020 by a roll call vote, as follows:

AYES (Names): \_\_\_\_\_

\_\_\_\_\_

NAYS (Names): \_\_\_\_\_

ABSENT (Names): \_\_\_\_\_

Approved this 7<sup>th</sup> day of May, 2020.

\_\_\_\_\_  
Tim Gover, Mayor  
City of Mattoon, Coles County, Illinois

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Susan J. O'Brien, City Clerk

\_\_\_\_\_  
Dan C. Jones, City Attorney

Recorded in the Municipality's Records on \_\_\_\_\_, 2020.

**CITY OF MATTOON, ILLINOIS**

**RESOLUTION NO. 2020-3087**

**A COUNCIL RESOLUTION OF SUPPORT FOR TACOS AMIGOS, INC.**

**WHEREAS**, the City of Mattoon is applying to the State of Illinois for a Community Development Block Grant (CDBG) Program grant, and

**WHEREAS**, it is necessary that an application be made, and agreements entered with the State of Illinois.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MATTOON, COLES COUNTY, ILLINOIS** as follows:

**Section 1.** The City of Mattoon is applying for a grant in the amount of \$25,000 for Tacos Amigos under the terms and conditions of the State of Illinois and shall enter into and agree to the understandings and assurances contained in said application.

**Section 2.** The Mayor, on behalf of the City of Mattoon execute such documents and all other documents necessary for the carrying out of said application.

**Section 3.** The Mayor and City Clerk are authorized to provide such additional information as may be required to accomplish the obtaining of such grant.

Upon motion by \_\_\_\_\_ seconded by \_\_\_\_\_  
adopted this 7<sup>th</sup> day of May, 2020 by a roll call vote, as follows:

AYES (Names): \_\_\_\_\_

\_\_\_\_\_

NAYS (Names): \_\_\_\_\_

ABSENT (Names): \_\_\_\_\_

Approved this 7<sup>th</sup> day of May, 2020.

\_\_\_\_\_  
Tim Gover, Mayor  
City of Mattoon, Coles County, Illinois

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Susan J. O'Brien, City Clerk

\_\_\_\_\_  
Dan C. Jones, City Attorney

Recorded in the Municipality's Records on \_\_\_\_\_, 2020.

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**Nothing follows**